Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE No. 4 2-1 Dated: $O_{AF} = O_{F} = O_{AF}$ It is certified that an inspection team headed by <u>D W & S, Ranchi, Jharkhand</u> (Name of Officers with designation) from <u>Mr. K. Kumar, Assistant Engineer</u>, PHED inspected the <u>Seven Stars</u> <u>Academy, Hehal, Mandap Toli, Ranchi, Jharkhand</u> (Name & Address of the school) on <u>02nd July</u>, <u>2024</u> (date of inspection) and on the basis of Water Test Report (Attached) bearing no. <u>05</u> dated <u>26.06.2024</u> of <u>DWS, Ranchi, Jharkhand</u>(PHED Lab) certified that the <u>Seven Stars Academy</u> (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 04th July 2025.

Signature with Seal:

03103124 Designation

Name & Address of the Office / Department :

(Name & Address of the Institution)

To , The principal

Hehre, Monderb Tuli

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

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